

# CURRENT Newsletter

January 20, 2017

A publication of The National Electrical Contractors Association Ohio/Michigan Chapter

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## NECA, Ohio/ Michigan Board of Directors 2016

Fritz Tresso	President
Dana Hostetler	Vice President
Scott Korczynski	Governor
Kevin McCarthy	Treasurer

## MARK YOUR CALENDAR

*All meetings are at the Electrical Industry Building*

- 01/30 LMCC meeting
- 02/01 Roy Cogen Seminar
- 02/07 Future Leaders

## MANPOWER AVAILABILITY

### Board Members

Dann Bollin	Carl Clark
	Spurg Tedrow

Prior Weeks Ending	1/6	1/13
Inside Referrals	14	5
Inside Wireman	90	147
Residential Referrals	0	1
Residential Wireman	2	0
VDV Referrals	0	2
VDV Technicians	20	18
Book 2	0	0
CW-1 Calls	0	0
CW-1 Book	2	3
CW-2 Calls	0	0
CW-2 Book	0	0
CW-3 Calls	1	0
CW-3 Book	1	1
CW-4 Calls	0	0
CW-4 Book	1	1
CE-1 Calls	0	0
CE-1 Book	0	0
CE-2 Calls	0	0
CE-2 Book	0	0
CE-3 Calls	0	0
CE-3 Book	1	2
Inside Apprentices	0	0
Ins. Appr. Referrals	1	4
JATC Ins. Contr Calls	2	1
Res. Trainees	0	0
Res. Trainee Referrals	0	1
JATC Residential Calls	6	7
VDV Trainees	0	0
VDV Trainee Referrals	0	0
JATC VDV Calls	3	4

### Election of 2017 Board of Directors Officers

On January 19, at the Chapter Board meeting, the following officers were elected for 2017:

<i>President</i>	Fritz Tresso
<i>Vice President</i>	Dana Hostetler
<i>Governor</i>	Scott Korczynski
<i>Treasurer</i>	Kevin McCarthy

Congratulations gentlemen and we look forward to a new year and the opportunities it will bring.

### February Membership Meeting

The February membership meeting will be on February 16, 2017 and we will host FirstEnergy, area electrical inspections, architects and engineers. Please mark your calendars for this very popular date if you would like to attend. More information will be sent out soon along with the RSVP.

### Toledo Journeyman License Renewals

The City of Toledo will be renewing Journeymen licenses and Contractor license registrations online this year through the new Accela licensing module. The city has extended the deadline for renewal until March 31, 2017. The new system has had some issues but it is believed it will be operating properly by the time you read this. An email will be sent with the link and instructions.

If you were unable to sign in to the permitting module because your license has not been renewed, you should now be able to do so. If you have issues with the system, please contact the program development specialist, J.T. Schmitt (419) 245-1246. He will be able to assist you with problems in the system.

### NECA Seminar 2-1-17

Roy Cohen will present “Just because you are right” on February 1 in the Meeting Room (2.5 OCILB). His firm is the largest construction litigation firm in Pennsylvania and the second largest on the East Coast. They represent over 1,000 construction and construction related companies in over 30 states and have ten (10) offices and more than sixty (60) lawyers. The focus of the seminar is to ensure you realize what can happen to electrical subcontractors who do not:

Negotiate contract correctly

Give timely notice of impact

Exclude pending claims from monthly partial release

Will you be given a flash drive which contains general legal forms for your use.

Please return the attached invitation by January 27.

### NECA Project Excellence Award

In an effort to showcase the exceptional work being performed by its member-contractors throughout the country, the National Electrical Contractors Association has launched the Project Excellence Award, a new award program that will recognize companies for their outstanding commitment, professionalism and ingenuity in delivering an electrical project across 11 different market sectors. NECA will begin accepting submissions for the 2017 Project Excellence Award on January 1, 2017, awards will be based on whether the electrical/technology portion of the project is valued under or over \$1 million for each market sector, except for overhead transmission and substation/interconnection and must be based on projects completed in 2016.

*See award program rules and submission information included for complete details.*

**NECA will begin accepting 2017 award submissions on January 1.**

### 2017 OSHA 300A Log

It's that time of year again to have your OSHA 300A logs filled out and posted. They are required to be posted from **February 1st through April 30th**. If you need help in recording your OSHA log, please contact the Chapter office for an instruction manual to assist you in this process. You may call the Industry Safety Director for additional help. Greg Burkhart (419) 241-3601

### IRS Mileage Reimbursement CHANGE 2016

As a reminder to our members, each year the IRS updates the standard mileage rate as it allows for reimbursement of business related miles. The IRS has announced that the 2017 standard mileage rate for transportation expenses will be **53.5 cents per mile** for all miles related to business use, down from \$0.54 in 2016.

### 2017 Committee Volunteers

If you are interested in serving on a committee in 2017, please look at the attached list and sign up for any committee you might be willing to serve on. Please fax it back to the Chapter office immediately. The Chairmen will be selected at the Board meeting on January 19 and we will provide them with the list of members interested in serving on the committees.

**LMCC Request bid for electrical service work contract  
for the Electrical Industry Building and Notice of Bid Policy**

The LMCC is requested any interested member contractor to provide a quote with time and material rates for general electrical service work on small projects for the facilities. The contract term will be in effect through 2018. Each member contractor has the opportunity to submit a general service contract quote every two years. This work is for projects at our facilities which are less than \$6,000.00 in labor and material combined. All work will be given to the contractor awarded the two year contract.

If you are interested, please submit your time and material rate for both Commercial and VDV work on the attached form. The attached bid form must be submitted by any interested contractor to the Chapter office no later than February 20, 2017. The LMCC will review the bids and award the service contract at its meeting on February 22, 2017.

Any projects estimated over \$6,000.00 will be offered to all member contractors for bid. A clear explanation of what is to be included in the quote along with deadlines will be clearly established and sent to all contractors. The contractors should notify the Chapter of the interest in quoting for the project. Any clarifications that have requested for the project will be provided to all contractors who have expressed interest in submitting a quote. All contractors who have expressed interest in providing a quote will be contacted two days prior to the bid deadlines if a quote has not been received by the Chapter office.

**February 17-19, 2017  
SeaGate Convention Centre**



Please visit the  
NECA/IBEW  
booth at the  
HBA House and  
Home Show.

**Have you made the switch  
to the NEW I-9 FORM**

By January 22, 2017, employers must use the new version of the Form I-9. This form is used for verifying the identify and employment authorization of individuals hired for employment in the US. Both employees AND employers must complete this form.

<https://www.uscis.gov/i-9> for more information

**NECA Now Registration Opens January 11**

**Quick Facts**

**DATES:** March 26-29

**LOCATION:** JW Marriott Hill County, San Antonio, TX

**DRESS:** Resort Casual

Early registration— January 11 to February 16 @ \$900.00

Regular Registration—Begins February 17 @ \$975.00

*More information will be available shortly.*

For questions or more information about NECANOW 2017,  
contact Staci Blue ~ 301-215-4508 ~ [staci.blue@necanet.org](mailto:staci.blue@necanet.org)

“Far from your typical meeting. [NECA Now 2017](#) is a three day Executive Leadership Conference focused on your professional and personal growth. Join us in San Antonio, TX March 27-29, 2017.

Learn more about the event and view the full schedule at [neca-now.com](http://neca-now.com)



LMCC Electrical Industry Building  
Service Work Bid Sheet

Company \_\_\_\_\_

Contact person \_\_\_\_\_

Contact number \_\_\_\_\_

Commercial rates

Current rate per hour \_\_\_\_\_

Future rate per hour \_\_\_\_\_ Date effective \_\_\_\_\_

Future rate per hour \_\_\_\_\_ Date effective \_\_\_\_\_

Future rate per hour \_\_\_\_\_ Date effective \_\_\_\_\_

% of material markup \_\_\_\_\_

VDV rates

Current rate per hour \_\_\_\_\_

Future rate per hour \_\_\_\_\_ Date effective \_\_\_\_\_

Future rate per hour \_\_\_\_\_ Date effective \_\_\_\_\_

Future rate per hour \_\_\_\_\_ Date effective \_\_\_\_\_

% of material markup \_\_\_\_\_

Please list your rates through the end of 2018

**NECA, Ohio/Michigan Chapter  
Membership Meeting Reservations**

**February 16, 2017**

**6:00 p.m. cocktails, 6:30 p.m. dinner**

**HOR D'OEUVRES**

**Meatballs in Gravy**

**Water Chestnuts wrapped in Bacon**

**DINNER**

**Prime Rib with Au Jus or Grilled Chicken**

**Mashed Potatoes, Mixed Vegetables**

**Please RSVP your attendance.**

**This form MUST be completed and received in the Chapter office by  
5:00 PM ON FRIDAY, FEBRUARY 10, 2017  
to guarantee reservation for catering and seating.**

**Email this form to [lisa@necaohmi.org](mailto:lisa@necaohmi.org) or fax this form to 419-666-6080**

**GUEST SPEAKER:**

**David Poska, Director of Operation, FirstEnergy**

**2.5 OCILB Business Hours**

**Company: \_\_\_\_\_**

**Person(s) Attending**

**Prime Rib**

**Grilled Chicken**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I will not be attending this month \_\_\_\_\_

**REMINDER: Please attempt to notify us NO LATER THAN 12:00 noon on Monday, February 13, 2017  
for CANCELLATIONS for the caterer to make necessary arrangements.**

**Please reply by Fax: 419/666-6080 or Email: [lisa@necaohmi.org](mailto:lisa@necaohmi.org)**



727 Lime City Road, Suite 100 Rossford, OH 43460

NECA, OH/MI Chapter Present:

**Just Because You are Right Doesn't Mean You Will Win**

Wednesday, February 1  
6:00 pm – 8:30 pm  
Meeting Room

Dinner will be served at 6:00 PM

Please return the completed reservation form to the Chapter office by

**END OF DAY ON FRIDAY, JANUARY 27, 2017**

Email to [lisa@necaohmi.org](mailto:lisa@necaohmi.org) or fax to 419-666-6080

This course will be facilitated by Roy S. Cohen from Cohen Seglias.

Company: \_\_\_\_\_

Name: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I will not be attending this month: \_\_\_\_\_

**Participants who successfully complete this course will be awarded 2.5 OCILB.**

*REMINDER: PLEASE notify the office of changes to the RSPV prior to NOON on Monday, January 30 for the cater to make necessary arrangements. The catering order will be placed at this time.*



January 16, 2017

SSOE Group is a project delivery firm for architecture, engineering, and construction management. [www.ssoe.com](http://www.ssoe.com)

**“For Safety’s Sake - Do Something”**

## Winter Time Slips, Trips, and Falls



Winter weather is here and walking on snow and ice covered sidewalks cause a substantial number of falls for pedestrians. Wet or icy surfaces, uneven pavement, glare, and poor visibility all increase the risk for falls and injury. A minor fall may only result in bruised pride, however the potential is always there for serious injuries, such as broken bones or even fatal injuries. Remember to:

- Wear proper footwear. A boot with good rubber treads is recommended.
- Walk slowly and deliberately. Tap your foot on possible slippery areas to gauge the level of slickness. Proceed with caution.
- Walk flat footed, knees slightly bent, to keep your center of balance over your body.
- Watch out for black ice.
- Exercise caution when getting in and out of vehicles.
- If possible, avoid carrying items in your hands, or keeping your hands in your pockets in case you need to catch yourself if you lose your balance.

If you find yourself falling backwards, try to tuck your chin so you don't hit your head, and try to relax your muscles. Tension in your body ensures that one hard surface (your body) will hit a second hard surface (the ground) with greater force than necessary, increasing a chance of injury.



### Additional Fall Prevention Tips



Maintain contact with all handrails. Keep your hands free to offer stability, and to catch yourself if needed. Avoid climbing stairs or ladders with objects in your hands.

Keep walk and work surfaces clean and clutter free. Scan your walkway for existing and potential hazards.

Wet surfaces should be protected by proper drainage or appropriate matting.

Provide warning signs or high visibility paint to signify uneven surfaces and trip hazards.

Wear shoes that provide good traction.

Limit your load to what you can safely handle to allow an unobstructed view of your path. Use wheels to push or pull your load if possible.

Alert others when you see a slip, trip or fall hazard. If you cannot fix the hazard immediately, make a timely notification or Near Miss Report that could save a friend, co-worker, or family member from having a serious accident. Never walk by a hazard without doing something about it!

**Attention Apprentices:** Tutoring is on Thursday nights from 6 until 10pm in the Computer Lab at the JATC, however, if no one has signed in by 8pm, the instructor leaves and the lab is locked.

### **JOURNEYPERSON EDUCATION INFORMATION**

\* NOTE: Registration(s) can *only* be accepted 60 calendar days or less, prior to the start date of a class.

- Please remember that you will *still* need to fill out a registration form to be *officially registered* for classes. If you do not properly register *ahead of time*, your name will

### **BICSI @ CEC'S FOR JOURNEYPERSON EDUCATION:**

- BUILDING AUTOMATION: INSTALLERS & TECHNICIANS - 21
- CCTV/SURVEILLANCE: INSTALLERS & TECHNICIANS - 24
- FIRE ALARM SYSTEMS: INSTALLERS & TECHNICIANS - 35
- OSHA 30-HOUR SAFETY: INSTALLERS & TECHNICIANS - 30
- PROJECT CONTROL SYSTEMS: INSTALLERS & TECHNICIANS - 16
- INSTALLERS & TECHNICIANS - 32
- FIBER TESTING/OTDR: INSTALLERS & TECHNICIANS - 4
- ACCESS CONTROL/SECURITY: INSTALLERS & TECHNICIANS - 25
- SUMITOMOFUSIONSPLICER/SPLICE-ON-CONNECTORS-INSTALLERSTECHNICIANS- 4
- GROUNDING & BONDING: -24

Following, is the **2017 First Aid /Bloodborne Pathogens/CPR/AED** schedule. Please note that some are during the day; as others may be divided into two evenings. Instructor: NW Ohio Safety  
Limit: 22

### **2017**

Feb. 10 Friday – 8:30am-3pm

Feb. 21-22 Tues. & Weds. 6-9pm

Mar. 17 Friday – 8:30am-3pm

Mar. 21-22 Tues. & Weds. 6-9pm

Apr. 7 Friday – 8:30am-3pm

Apr. 18-19 Tues. & Weds. 6-9pm

May 12 Friday – 8:30am-3pm

May 23-24 Tues. & Weds. 6-9pm

Jun. 9 Friday – 8:30am-3pm

Jun. 13-14 Tues. & Weds. 6-9pm

Jul. 11-12 Tues. & Weds. 6-9pm

or grant-in-aid check for you (assuming your eligibility).

- Please remember that class numbers are *limited*; this means that if *more* than the limit registers, a *lottery* will be held *two weeks before the start date* of that particular class. Please *pay particular attention to your calendars so that you have an idea of start dates of classes and their potential lotteries.*
- Also –PLEASE remember: the JATC NO LONGER SENDS OUT REMINDER LETTERS FOR ANY CLASSES!!!

Jul. 21 Friday – 8:30am-3pm

Aug. 11 Friday – 8:30am-3pm

Aug. 22-23 Tues. & Weds. 6-9pm

Sept. 8 Friday – 8:30am-3pm

Sept. 26-27 Tues. & Weds. 6-9pm

Oct. 13 Friday – 8:30am-3pm

Oct. 24-25 Tues. & Weds. 6-9pm

Nov. 10 Friday – 8:30am-3pm

Nov. 28-29 Tues. & Weds. 6-9pm

Dec. 8 Friday – 8:30am-3pm

Dec. 12-13 Tues. & Weds. 6-9pm



**\*\*\*\*DATES FOR: NFPA 70-E (2015) UPDATE: \*\*\*\***

**Note:** Please note your shirt size on participation form!

Mar. 15, 2017 – Wed. 6-10pm  
Jun. 15, 2017 – Thurs. 6-10pm  
Oct. 10, 2017 – Tues. 6-10pm

Instructor: Rick Burson & JATC Staff

**FEBRUARY 2017**

**WIND TURBINE OPERATION MAINTENANCE**  
**(Limit: 8)**

Wednesdays (12 classes)  
Feb. 1 – Apr. 19  
6-10pm  
Instructor: Travis Patchen

**OSHA 10-HOUR SAFETY (Limit: 20)**

Tues. & Weds.  
Feb. 7-8  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**NATIONAL ADVANCED LIGHTING CONTROL**  
**(Limit:8)**

Tuesdays & Every Other Saturday  
Feb. 7, 11, 14, 21, 25, 28 Mar. 7, 11, 14  
6-10pm (Tuesdays) 8-5pm (Saturdays)  
Instructor: Chris Roth, Mike Shutters & Nate Eaton

**BICSI LEVEL 1 (Limit: 8)**

Tuesdays (10 classes)  
Feb. 7 – Apr. 11  
6-10pm  
Instructor: Charlie Korotnaya  
**\*\*BOOK FEES MUST BE PAID IN ADVANCE\*\***

**ICRA (INFECTION CONTROL RISK**  
**ASSESSMENT) (Limit: 20)**

Tues. & Thurs. (2 classes)  
Feb. 14 & 16  
6-10pm  
Instructor: Greg Keel

**FLUKE CERTIFICATION TESTING CLASS**  
**(Limit: 16)**

Tues. & Thurs. (2 classes)  
Feb. 14 & 16  
6-10pm  
Instructor: Jim Hamel

**OSHA 30-HOUR SAFETY (Limit: 20)**

Mon. – Thurs.  
Feb. 20-23  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**IND. FORKLIFT TRAINING (Limit: 10)**

Wednesday  
Feb. 22  
12:30-4:30pm  
Instructor: Safety Council

**SUMITOMO (Limit: 8)**

Thursday  
Feb. 23  
6-10pm  
Instructor: Andrew Nyitray

**MARCH 2017**

**IP SURVEILLANCE (Limit: 8)**

Thursdays  
Mar. 9 – 30  
6-10pm  
Instructor: Andrew Nyitray

**OSHA 10-HOUR SAFETY (Limit: 20)**

Tues. & Weds.  
Mar. 14-15  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**ICRA (INFECTION CONTROL RISK**  
**ASSESSMENT) (Limit: 20)**

Tues. & Thurs. (2 classes)  
Mar. 14 & 16  
6-10pm  
Instructor: Greg Keel

**FUNDAMENTALS OF INSTRUMENTATION**  
**(Limit: 8)**

Wednesdays (25 Classes)  
Mar. 15 - ?  
6-10pm  
Instructor: Ron Powlesland

**WIND TURBINE CERTIFICATION (Limit: 12)**

Thursdays (10 classes)  
Mar. 16 – May 18  
6-10pm  
Instructor: Chris Roth

**OSHA 30-HOUR SAFETY (Limit: 20)**

Mon. – Thurs.  
Mar. 20-23  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**SCISSOR LIFT TRAINING (Limit:10)**

Tuesday  
Mar. 21  
12:30-4:30pm  
Instructor: Bob Momany

**IND. FORKLIFT TRAINING (Limit: 10)**

Thursday  
Mar. 23  
6-10pm  
Instructor: Safety Council

**APRIL 2017**

**IND. FORKLIFT TRAINING (Limit: 10)**

Tuesday  
Apr. 4  
8am-12pm  
Instructor: Safety Council

**OSHA 10-HOUR SAFETY (Limit: 20)**

Tues. & Weds.  
Apr. 4-5  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**OSHA 10-HOUR SAFETY (Limit: 20)**

Tues. – Thurs.  
Apr. 4-6  
6-10pm \*\*Night Class\*\*  
Instructor: Ray, Jim, Nate, Randy

**INTRODUCTION TO NETWORKS (Limit: 8)**

Thursdays  
Apr. 6-27  
6-10pm  
Instructor: Jim Hamel

**NATIONAL ADVANCED LIGHTING CONTROL (Limit:8)**

Tuesdays & Every Other Saturday  
Apr. 11, 15, 18, 25, 29 May 2, 9, 13, 16  
6-10pm (Tuesdays) 8-5pm (Saturdays)  
Instructor: Chris Roth, Mike Shutters & Nate Eaton

**ICRA (INFECTION CONTROL RISK ASSESSMENT) (Limit: 20)**

Tues. & Thurs. (2 classes)  
Apr. 11 & 13  
6-10pm  
Instructor: Greg Keel

**RIGGING (Limit: 12)**

Thursdays (10 classes)  
Apr. 13 – Jun. 15  
6-10pm  
Instructor: Denny Abbott

**SUMITOMO (Limit: 8)**

Thursday  
Apr. 20  
6-10pm  
Instructor: Andrew Nyitray

**OSHA 30-HOUR SAFETY (Limit: 20)**

Mon. – Thurs.  
Apr. 24-27  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**BICSI LEVEL II (Limit: 8)**

Tuesdays (16 classes)  
Apr. 25 – Aug. 15 \*\*NO CLASS JUL. 4\*\*  
6-10pm  
Instructor: Charlie Korotnayi  
\*\*BOOK FEES MUST BE PAID IN ADVANCE\*\*

**TRANSFORMERS (Limit: 12)**

Tues. & Thurs. (4 classes)  
Apr. 25 – May 4  
6-10pm  
Instructor: Greg Keel

**MAY 2017**

**OSHA 30-HOUR SAFETY (Limit: 20)**

Tues & Thurs. .  
May 2-25  
6-10pm \*\*Night Class\*\*  
Instructor: Ray, Jim, Nate, Randy

**IP SURVEILLANCE (Limit: 8)**

Thursdays  
May 4 - 25  
6-10pm  
Instructor: Andrew Nyitray

**OSHA 10-HOUR SAFETY (Limit: 20)**

Tues. & Weds.  
May 9-10  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**ICRA (INFECTION CONTROL RISK ASSESSMENT) (Limit: 20)**

Tues. & Thurs. (2 classes)  
May 16 & 18  
6-10pm  
Instructor: Greg Keel

**OSHA 30-HOUR SAFETY (Limit: 20)**

Mon. – Thurs.  
May 22-25  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**SCISSOR LIFT TRAINING (Limit:10)**

Thursday  
May 25  
6-10pm  
Instructor: Bob Momany

**JUNE 2017**

**OSHA 10-HOUR SAFETY (Limit: 20)**

Tues. & Weds.  
Jun. 6-7  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**OSHA 10-HOUR SAFETY (Limit: 20)**

Tues. – Thurs.  
Jun. 6-8  
6-10pm \*\*Night Class\*\*  
Instructor: Ray, Jim, Nate, Randy

**NATIONAL ADVANCED LIGHTING CONTROL (Limit:8)**

Tuesdays & Every Other Saturday  
Jun. 6, 10, 13, 20, 24, 27 Jul. 8, 11, 18 \*\*NO CLASS JUL. 4<sup>th</sup>\*\*  
6-10pm (Tuesdays) 8-5pm (Saturdays)  
Instructor: Chris Roth, Mike Shutters & Nate Eaton

**OSHA 30-HOUR SAFETY (Limit: 20)**

Mon. – Thurs.  
Jun. 26-29  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**JULY 2017**

**RIGGING (Limit: 12)**

Thursdays (10 classes)  
Jul. 6 – Sept. 7  
6-10pm  
Instructor: Denny Abbott

**AUGUST 2017**

**OSHA 10-HOUR SAFETY (Limit: 20)**

Tues. & Weds.  
Aug. 8-9  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**NATIONAL ADVANCED LIGHTING CONTROL (Limit:8)**

Thursdays & Every Other Saturday  
Aug. 10, 12, 17, 24, 26, 31 Sept. 7, 9, 14  
6-10pm (Thursdays) 8-5pm (Saturdays)  
Instructor: Chris Roth, Mike Shutters & Nate Eaton

**SEPTEMBER 2017**

**OSHA 10-HOUR SAFETY (Limit: 20)**

Tues. & Weds.  
Sept. 5-6  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**OSHA 10-HOUR SAFETY (Limit: 20)**

Tues. – Thurs.  
Sept. 5-7  
6-10pm \*\*Night Class\*\*  
Instructor: Ray, Jim, Nate, Randy

**IND. FORKLIFT TRAINING (Limit: 10)**

Wednesday

Sept. 6  
8am-12pm  
Instructor: Safety Council

**WIND TURBINE CERTIFICATION (Limit: 12)**

Tuesdays (10 classes)  
Sept. 12 – Nov. 14  
6-10pm  
Instructor: Chris Roth

**ICRA (INFECTION CONTROL RISK ASSESSMENT) (Limit: 20)**

Tues. & Thurs. (2 classes)  
Sept. 12 & 14  
6-10pm  
Instructor: Greg Keel

**BICSI TECHNICIAN LEVEL (Limit: 8)**

Tuesdays (10 classes)  
Sept. 12 – Nov. 14  
6-10pm  
Instructor: Charlie Korotnayi  
\*\*BOOK FEES MUST BE PAID IN ADVANCE\*\*

**OSHA 30-HOUR SAFETY (Limit: 20)**

Mon. – Thurs.  
Sept. 25-28  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

**TRANSFORMERS (Limit: 12)**

Tues. & Thurs. (4 classes)  
Sept. 26 – Oct. 5  
6-10pm  
Instructor: Greg Keel

**FIRE ALARM (Limit: 10)**

Tuesdays (10 classes)  
Sept. 26 – Nov. 28  
6-10pm  
Instructor: Brian Malinowski

**SCISSOR LIFT TRAINING (Limit:10)**

Wednesday  
Sept. 27  
8am-12pm  
Instructor: Bob Momany

**WIND TURBINE OPERATION MAINTENANCE (Limit: 8)**

Wednesdays (12 classes)  
Sept. 27 - Dec. 13  
6-10pm  
Instructor: Travis Patchen

**RIGGING (Limit: 12)**

Thursdays (10 classes)  
Sept. 28 – Nov. 30  
6-10pm  
Instructor: Denny Abbott

## OCTOBER 2017

### OSHA 30-HOUR SAFETY (Limit: 20)

Tues & Thurs. .  
Oct. 3-26  
6-10pm \*\*Night Class\*\*  
Instructor: Ray, Jim, Nate, Randy

### IND. FORKLIFT TRAINING (Limit: 10)

Wednesday  
Oct. 4  
12:30-4:30pm  
Instructor: Safety Council

### OSHA 10-HOUR SAFETY (Limit: 20)

Tues. & Weds.  
Oct. 10-11  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

### NATIONAL ADVANCED LIGHTING CONTROL (Limit:8)

Thursdays & Every Other Saturday  
Oct. 12, 14, 19, 26, 28 Nov. 2, 9, 11, 16  
6-10pm (Thursdays) 8-5pm (Saturdays)  
Instructor: Chris Roth, Mike Shutters & Nate Eaton

### ICRA (INFECTION CONTROL RISK ASSESSMENT) (Limit: 20)

Tues. & Thurs. (2 classes)  
Oct. 17 & 19  
6-10pm  
Instructor: Greg Keel

### OSHA 30-HOUR SAFETY (Limit: 20)

Mon. – Thurs.  
Oct. 23-26  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

## NOVEMBER 2017

### OSHA 10-HOUR SAFETY (Limit: 20)

Tues. & Weds.  
Nov. 7-8  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

### OSHA 10-HOUR SAFETY (Limit: 20)

Tues. – Thurs.  
Nov. 7-9  
6-10pm \*\*Night Class\*\*  
Instructor: Ray, Jim, Nate, Randy

### ICRA (INFECTION CONTROL RISK ASSESSMENT) (Limit: 20)

Tues. & Thurs. (2 classes)  
Nov. 14 & 16  
6-10pm  
Instructor: Greg Keel

### IND. FORKLIFT TRAINING (Limit: 10)

Thursday  
Nov. 16  
6-10pm  
Instructor: Safety Council

### OSHA 30-HOUR SAFETY (Limit: 20)

Mon. – Thurs.  
Nov. 27-30  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy

### SCISSOR LIFT TRAINING (Limit:10)

Wednesday  
Nov. 29  
6-10pm  
Instructor: Bob Momany

## DECEMBER 2017

### IND. FORKLIFT TRAINING (Limit: 10)

Tuesday  
Dec. 5  
8am-12pm  
Instructor: Safety Council

### OSHA 10-HOUR SAFETY (Limit: 20)

Tues. & Weds.  
Dec. 5-6  
7:30am-4pm  
Instructor: Ray, Jim, Nate, Randy



**Employment Eligibility Verification**  
**Department of Homeland Security**  
**U.S. Citizenship and Immigration Services**

**USCIS**  
**Form I-9**  
 OMB No. 1615-0047  
 Expires 08/31/2019

▶ **START HERE:** Read instructions carefully before completing this form. The instructions must be available, either in paper or electronically, during completion of this form. Employers are liable for errors in the completion of this form.

**ANTI-DISCRIMINATION NOTICE:** It is illegal to discriminate against work-authorized individuals. Employers **CANNOT** specify which document(s) an employee may present to establish employment authorization and identity. The refusal to hire or continue to employ an individual because the documentation presented has a future expiration date may also constitute illegal discrimination.

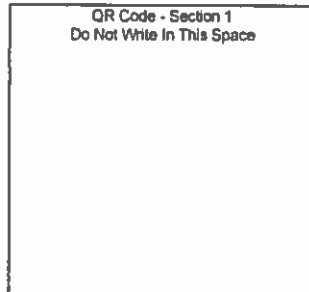
**Section 1. Employee Information and Attestation** *(Employees must complete and sign Section 1 of Form I-9 no later than the first day of employment, but not before accepting a job offer.)*

Last Name (Family Name)		First Name (Given Name)		Middle Initial	Other Last Names Used (if any)	
Address (Street Number and Name)			Apt. Number	City or Town		State ZIP Code
Date of Birth (mm/dd/yyyy)	U.S. Social Security Number [ ][ ] - [ ][ ] - [ ][ ][ ][ ]		Employee's E-mail Address		Employee's Telephone Number	

I am aware that federal law provides for imprisonment and/or fines for false statements or use of false documents in connection with the completion of this form.

I attest, under penalty of perjury, that I am (check one of the following boxes):

<input type="checkbox"/> 1. A citizen of the United States
<input type="checkbox"/> 2. A noncitizen national of the United States <i>(See instructions)</i>
<input type="checkbox"/> 3. A lawful permanent resident (Alien Registration Number/USCIS Number): _____
<input type="checkbox"/> 4. An alien authorized to work until (expiration date, if applicable, mm/dd/yyyy): _____ Some aliens may write "N/A" in the expiration date field. <i>(See instructions)</i>
<i>Aliens authorized to work must provide only one of the following document numbers to complete Form I-9:        An Alien Registration Number/USCIS Number OR Form I-94 Admission Number OR Foreign Passport Number.</i>
1. Alien Registration Number/USCIS Number: _____ OR
2. Form I-94 Admission Number: _____ OR
3. Foreign Passport Number: _____ Country of Issuance: _____



Signature of Employee	Today's Date (mm/dd/yyyy)
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**Preparer and/or Translator Certification (check one):**  
 I did not use a preparer or translator.  A preparer(s) and/or translator(s) assisted the employee in completing Section 1.  
*(Fields below must be completed and signed when preparers and/or translators assist an employee in completing Section 1.)*

I attest, under penalty of perjury, that I have assisted in the completion of Section 1 of this form and that to the best of my knowledge the information is true and correct.

Signature of Preparer or Translator		Today's Date (mm/dd/yyyy)	
Last Name (Family Name)		First Name (Given Name)	
Address (Street Number and Name)		City or Town	State ZIP Code

**Employer Completes Next Page**



**Employment Eligibility Verification**  
**Department of Homeland Security**  
**U.S. Citizenship and Immigration Services**

**USCIS**  
**Form I-9**  
 OMB No. 1615-0047  
 Expires 08/31/2019

**Section 2. Employer or Authorized Representative Review and Verification**

*(Employers or their authorized representative must complete and sign Section 2 within 3 business days of the employee's first day of employment. You must physically examine one document from List A OR a combination of one document from List B and one document from List C as listed on the "Lists of Acceptable Documents.")*

Employee Info from Section 1	Last Name (Family Name)	First Name (Given Name)	M.I.	Citizenship/Immigration Status
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List A Identify and Employment Authorization	OR	List B Identity	AND	List C Employment Authorization
Document Title		Document Title		Document Title
Issuing Authority		Issuing Authority		Issuing Authority
Document Number		Document Number		Document Number
Expiration Date (if any)(mm/dd/yyyy)		Expiration Date (if any)(mm/dd/yyyy)		Expiration Date (if any)(mm/dd/yyyy)
Document Title		<div style="border: 1px solid black; padding: 5px;">           Additional Information         </div>		<div style="border: 1px solid black; padding: 5px; text-align: center;">           QR Code - Sections 2 &amp; 3            Do Not Write In This Space         </div>
Issuing Authority				
Document Number				
Expiration Date (if any)(mm/dd/yyyy)				
Document Title				
Issuing Authority				
Document Number				
Expiration Date (if any)(mm/dd/yyyy)				
Document Title				
Issuing Authority				
Document Number				
Expiration Date (if any)(mm/dd/yyyy)				

**Certification:** I attest, under penalty of perjury, that (1) I have examined the document(s) presented by the above-named employee, (2) the above-listed document(s) appear to be genuine and to relate to the employee named, and (3) to the best of my knowledge the employee is authorized to work in the United States.

The employee's first day of employment (mm/dd/yyyy): \_\_\_\_\_ (See instructions for exemptions)

Signature of Employer or Authorized Representative	Today's Date(mm/dd/yyyy)	Title of Employer or Authorized Representative		
Last Name of Employer or Authorized Representative	First Name of Employer or Authorized Representative	Employer's Business or Organization Name		
Employer's Business or Organization Address (Street Number and Name)	City or Town	State	ZIP Code	

**Section 3. Reverification and Rehires (To be completed and signed by employer or authorized representative.)**

<b>A. New Name (if applicable)</b>			<b>B. Date of Rehire (if applicable)</b>	
Last Name (Family Name)	First Name (Given Name)	Middle Initial	Date (mm/dd/yyyy)	

**C. If the employee's previous grant of employment authorization has expired, provide the information for the document or receipt that establishes continuing employment authorization in the space provided below.**

Document Title	Document Number	Expiration Date (if any) (mm/dd/yyyy)
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I attest, under penalty of perjury, that to the best of my knowledge, this employee is authorized to work in the United States, and if the employee presented document(s), the document(s) I have examined appear to be genuine and to relate to the individual.

Signature of Employer or Authorized Representative	Today's Date (mm/dd/yyyy)	Name of Employer or Authorized Representative
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## LISTS OF ACCEPTABLE DOCUMENTS

### All documents must be UNEXPIRED

Employees may present one selection from List A  
or a combination of one selection from List B and one selection from List C.

LIST A Documents that Establish Both Identity and Employment Authorization	OR	LIST B Documents that Establish Identity	AND	LIST C Documents that Establish Employment Authorization
<ol style="list-style-type: none"> <li>1. U.S. Passport or U.S. Passport Card</li> <li>2. Permanent Resident Card or Alien Registration Receipt Card (Form I-551)</li> <li>3. Foreign passport that contains a temporary I-551 stamp or temporary I-551 printed notation on a machine-readable immigrant visa</li> <li>4. Employment Authorization Document that contains a photograph (Form I-766)</li> <li>5. For a nonimmigrant alien authorized to work for a specific employer because of his or her status:               <ol style="list-style-type: none"> <li>a. Foreign passport; and</li> <li>b. Form I-94 or Form I-94A that has the following:                   <ol style="list-style-type: none"> <li>(1) The same name as the passport; and</li> <li>(2) An endorsement of the alien's nonimmigrant status as long as that period of endorsement has not yet expired and the proposed employment is not in conflict with any restrictions or limitations identified on the form.</li> </ol> </li> </ol> </li> <li>6. Passport from the Federated States of Micronesia (FSM) or the Republic of the Marshall Islands (RMI) with Form I-94 or Form I-94A indicating nonimmigrant admission under the Compact of Free Association Between the United States and the FSM or RMI</li> </ol>	OR	<ol style="list-style-type: none"> <li>1. Driver's license or ID card issued by a State or outlying possession of the United States provided it contains a photograph or information such as name, date of birth, gender, height, eye color, and address</li> <li>2. ID card issued by federal, state or local government agencies or entities, provided it contains a photograph or information such as name, date of birth, gender, height, eye color, and address</li> <li>3. School ID card with a photograph</li> <li>4. Voter's registration card</li> <li>5. U.S. Military card or draft record</li> <li>6. Military dependent's ID card</li> <li>7. U.S. Coast Guard Merchant Mariner Card</li> <li>8. Native American tribal document</li> <li>9. Driver's license issued by a Canadian government authority</li> <li style="text-align: center;"><b>For persons under age 18 who are unable to present a document listed above:</b></li> <li>10. School record or report card</li> <li>11. Clinic, doctor, or hospital record</li> <li>12. Day-care or nursery school record</li> </ol>	AND	<ol style="list-style-type: none"> <li>1. A Social Security Account Number card, unless the card includes one of the following restrictions:               <ol style="list-style-type: none"> <li>(1) NOT VALID FOR EMPLOYMENT</li> <li>(2) VALID FOR WORK ONLY WITH INS AUTHORIZATION</li> <li>(3) VALID FOR WORK ONLY WITH DHS AUTHORIZATION</li> </ol> </li> <li>2. Certification of Birth Abroad issued by the Department of State (Form FS-545)</li> <li>3. Certification of Report of Birth issued by the Department of State (Form DS-1350)</li> <li>4. Original or certified copy of birth certificate issued by a State, county, municipal authority, or territory of the United States bearing an official seal</li> <li>5. Native American tribal document</li> <li>6. U.S. Citizen ID Card (Form I-197)</li> <li>7. Identification Card for Use of Resident Citizen in the United States (Form I-179)</li> <li>8. Employment authorization document issued by the Department of Homeland Security</li> </ol>

Examples of many of these documents appear in Part 8 of the Handbook for Employers (M-274).

Refer to the instructions for more information about acceptable receipts.