

CURRENT Newsletter

June 1, 2017

A publication of The National Electrical Contractors Association Ohio/Michigan Chapter

Chapter Manager:
Todd Michaelsen
 todd@necaohmi.org
www.askneca.com

Phone: 419-666-6040
Fax: 419-666-6080
 karen@necaohmi.org
 lisa@necaohmi.org

NECA, Ohio/ Michigan Board of Directors 2016

Fritz Tresso President
 Dana Hostetler Vice President
 Scott Korczynski Governor
 Kevin McCarthy Treasurer

Board Members

Dan Bollin
 Carl Clark
 Spurg Tedrow

MARK YOUR CALENDAR

All meetings are at the Electrical Industry Building

- 06/15 Board Meeting
- 06/15 Membership
- 06/23 PAC Golf Outing
- 06/28 LMCC Meeting

MANPOWER AVAILABILITY

Prior Weeks Ending	5/19	5/26
Inside Referrals	69	65
Inside Wireman	2	0
Residential Referrals	0	0
Residential Wireman	1	1
VDV Referrals	0	1
VDV Technicians	2	2
Book 2	56	51
CW-1 Calls	0	0
CW-1 Book	1	1
CW-2 Calls	3	4
CW-2 Book	2	2
CW-3 Calls	0	0
CW-3 Book	0	0
CW-4 Calls	0	0
CW-4 Book	0	0
CE-1 Calls	0	0
CE-1 Book	0	0
CE-2 Calls	0	0
CE-2 Book	0	0
CE-3 Calls	0	0
CE-3 Book	0	2
Inside Apprentices	6	6
Ins. Appr. Referrals	0	0
JATC Ins. Conr Calls	1	1
Res. Trainees	19	
Res. Trainee Referrals	0	0
JATC Residential Calls	1	1
VDV Trainees	6	
VDV Trainee Referrals	0	0
JATC VDV Calls	0	

2017 NECA National Convention Seattle

October 7-10

Early registration begins June 1 and ends August 1, 2017.

Save with early rates!

What will you find at the NECA Show?

- See why we're the #1 Electrical Construction Trade Show
- The best industry resources for executive management, project managers, purchasing agents
- Best practices and compliance information
- Thousands of new products, service solutions and live demos on the show floor
- Take home extensive industry knowledge that you can implement in your daily business

NECA SAFETY AWARDS 2017

The Chapter Safety Award Meeting will be held on June 15. Greg Burkhart will be presenting the awards. The Chapter would like to recognize those members receiving awards at the National level.

Zero Injury Award Winner

Chapel-Romanoff Technologies
 FET Construction Services
 Lake Erie Technologies
 Romanoff Electric
 TAS, Inc.
 U.S. Utility Contractor
 U.S. Utility Electrical Services

Safety Excellence Award Winner

Chapel-Romanoff Technologies
 FET Construction Services
 Lake Erie Technologies
 Romanoff Electric
 TAS, Inc.
 U.S. Utility Contractor
 U.S. Electrical Services

\$\$\$ ADVERTISING MARKETING STIPEND **INCREASE \$\$\$**

The LMCC has **INCREASED** the marketing stipend to **\$1,500.00** for reimbursement of up to half the expenses for advertising for signatory contractors. The previous amount was up to \$1,250.00 per contractor. If the contractor pays less than \$3,000.00, the contractor will only be reimbursed half the cost of the expense. This may be used for any signatory company's advertising such as yellow pages, newspaper ads, magazine ads, development of company flyers to direct mail or delivery, development of company website or other means of direct marketing within our region.

Contact the Chapter with questions.

Letters of Assent

Studebaker Electric Co.
8459 N. Main St.
Dayton, OH 45415

Electrical Insights LLC
52800 Pontiac Trail
Wixom, MI 48393

CODE CLASSES

June 22

September 14

Invitations will be sent for each class. All classes begin at 5:00pm

\$\$\$\$\$\$ Company Banner Stipend \$\$\$\$\$

The LMCC approved a marketing stipend at the February meeting for us to get involved in local area parades. Parameters for a stipend include: 1) Must be a union printer and 2) Only one banner per member contractor. If the banner is tailored to the event or parade, we will consider approval for additional banners. LMCC will pay up to \$500.00 after the contractor provides receipt of payment.

**UPCOMING
JATC CLASSES**

Please review the attached journeyman class schedule from the JATC to see if there are any available classes you would like to encourage your employees to attend

SAVE THE DATE

Please mark your calendar for **FRIDAY, DECEMBER 8, 2017** for the 2017 Annual Election and Holiday Party at **BRANDYWINE COUNTRY CLUB**. Plans are in the works.

2017 Associate Trade Show

The NECA Associate Trade Show was held on May 18 from 5:00p.m. to 8:00p.m. in the downstairs Banquet Hall of the Electrical Industry Building. The Chapter would like to thank all of the Associate Members for making this such a wonderful event. We have enclosed some pictures we hope you enjoy. Please send in ideas you have for changes you would like to see. We look forward to next year!

**Annual PAC Golf Outing
JUNE 23, 2017**

The 8th Annual NECA OH/MI Chapter PAC Golf Outing is on **June 23** at Brandywine Country Club! Join us for golf, food and beverages while raising money for the NECA OH/MI Chapter PAC Fund.

Mark you calendars.

Membership Meeting June 16

Chapter Safety Awards worth 2.5 OCILB Credit Hours. Please send back the form with your RSVP if you will be attending. Our Safety director, Greg Burkhart, will be presenting the Safety Awards and provide an overall Safety review for the industry.

****ATTACHMENT****

*******Safety Recalls*******

STOP USE – FIELD SERVICE ACTION FREE STANDING COUNTERWEIGHT ANCHOR USING AN EVOLUTION LEAP POST. 3M Fall Protection (formerly Capital Safety) has received field reports of broken end-posts (also known as Lead Energy Absorbing Posts, or "LEAP posts") used in roof-mounted Evolution™ Horizontal Lifeline Systems. The same Evolution end-posts are also used in Free Standing Counterweight Anchor systems. There have been no reports of fall-related injuries associated with this condition.

To address the Free Standing Counterweight Anchor situation, 3M is launching a global Stop Use – Field Service Action to retrieve and replace all end-posts used in these Anchors sold between 2005 and 2015 (at which time the Evolution end-post was discontinued and replaced with a Roof Safe end-post). The P/N's affected include 7226000, 7240313, 7255000, 7255002 & 7255003.

STOP USE IMMEDIATELY. Safety Recall Notice Bosh Model 1380SLIM Small Angel Grinder. Potential personal injury due to overheating and melting of the brush cover. Manufactured with date code 502, 503, 504, 505, 506, 507, 508, 509, 510, 511.

******Please see the attachment for complete details******

Message from the FUNDS: FrontPath Comparion

FrontPath Coalition is introducing a Health Quality Improvement Program to be used by the members to differentiate cost and quality of facilities. Please login to the FrontPath Coalition website at www.frontpathcoalition.com and click on Provider Directory. There is an option titled Healthcare Quality Improvement Program, click on that and you will be taken to the login page. Our group's username is electrical and password is TETW001.

Melissa L. Wetzel, CEBS
Fund Administrator



DRUG FREE WORKPLACE TRAINING

If you are interested in attending classes at Owens in Northwood, please call 419-360-2470 or email besscochran@gmail.com. Bess Cochran has classes scheduled on 6/13, 7/19, 8/15 and 9/14. Each class begins at 5:30 pm and is held at Owens Community College.

Notice of proposed By-Laws change to be voted on at the June 15, 2017 Membership Meeting

The Chapter Board of Directors would like to move the Election of the Board of Directors from its traditional time in December to November. This was suggested by several members and, after review, the Board agreed. We would need to change the Chapter By-Laws. We mentioned this at the last membership meeting and those in attendance also liked the change. The Board has asked us to send notice to all our accredited representatives notifying them that at the June 15, 2017 membership meeting, we will hold a vote to amend the By-Laws. For the changes to be approved, it will require a two-thirds affirmative vote of the members in good standing present at the meeting. If you are unable to attend, you may send your alternate to vote or you may send in notice to the Chapter prior to the meeting of who you would like to delegate to vote on your behalf.

Four changes are being recommended by the Board as follows:

Section 3. At its regular meeting in the month of ~~August~~ ~~September~~, the Board of Directors shall appoint a nominating committee consisting of a chairman and two other members of the Association, who may or may not be directors. This committee shall meet and nominate at least two Permanent members more than the vacancies on the Board of Directors for the ensuing term of office. The committee shall make its report at the regular meeting of members in the month of ~~September~~ ~~October~~. The election of the directors shall take place at the regular membership meeting in the month of ~~November~~ ~~December~~. The new directors shall take office at the Annual membership meeting in the month of January following the election. Directors shall be elected for a term of two (2) years, half in even years, and half in odd years.

Section 4. Within 15 days after the membership meeting in the month of ~~September~~ ~~October~~ at which the nominating committee makes its report, any five permanent members, by petition, may nominate any other permanent member for the Board of Directors. The petition shall be filed with the Chapter Manager within the 15-day period mentioned above and thereafter the nominations shall be closed. The names of any permanent member nominated in this manner shall be placed on the election ballot together with those nominated in the regular manner.

Please feel free to Todd Michaelsen should you have any questions on this.

Change in Representatives
Scott Horner has been named the Accredited representative along with Mike Blasingim as the Alternate for IPS.

Silica
The enforcement date for Silica standards has been delayed until September 23, 2017.

MSDS ON DEMAND

MSDS on Demand is a valuable program sponsored by 3E Company. 3E provides 24-hour toll-free access to its entire library of MSDS (more than 4.5 million Safety Data Sheets), access to its Exposure and Poison Control hotline (poison control specialists, physicians and toxicologists will provide medical advice related to chemical exposures) and access to its Chemical Spill Hotline (hazardous material specialists will provide information regarding chemical spill cleanup, disposal and health hazards).

The charge for this program per contractor is based the amount of participants we have. We are able to offer this program to our contractors at a cost of \$376.50 annually. Please contact the Chapter office to begin or renew your Membership.

If you are interested in enrolling in the program this year, please let Karen or Lisa know as soon as possible.



410 Chickamauga Ave
Suite 301
Rossville, GA 30741



Phone (706) 841-7000
Toll Free (877) 937-9602
Fax (706) 841-7020
www.nifmcp.com

April 13, 2017

IBEW LU 0008
807 LIME CITY ROAD
ROSSFORD, OH 43460

Dear Local Union 0008 Contributing Employers,

SUBJECT: NECA/IBEW FAMILY MEDICAL CARE PLAN 2018 CONTRIBUTION RATE INCREASE

After reviewing financial projections and the current status of the NECA/IBEW Family Medical Care Plan (FMCP), the Board of Trustees has determined that a contribution increase in the amount of 5 percent is appropriate and will be implemented effective January 1, 2018. The FMCP average increase since the Plan's inception has been 5 percent, well below the annual medical cost trends.

As the Plan continues to grow, please know that your Trustees and Plan professionals are working diligently to contain costs while increasing services in this very difficult and uncertain economic time. The FMCP Trustees have two main objectives: preserving meaningful benefit programs for Plan participants; and, at the same time, containing costs. The Trustees will continue to work with Plan professionals to meet these goals by exploring all available options and developing innovative strategies and initiatives to mitigate costs, while continuing to provide valuable and meaningful benefit plans.

Should you have any questions, please call our toll-free Customer Service number at 877-937-9602.

Your contribution rate increase is reflected in the box below.

Sincerely,

Board of Trustees of the NECA/IBEW Family Medical Care Plan

CONTRIBUTION RATES		
	2017	2018
Plan 14	\$5.48	\$5.75



**NECA, Ohio/Michigan Chapter
2014 Code Class Reservations for
June 22, 2017
5:00 - 10:00 p.m.**

Pizza

Complete and email to lisa@necaohmi.org or fax this form to 419-666-6080 to the Chapter office BY 5:00pm on Wednesday, June 21, 2017 for Catering and Seating Purposes.

GUEST SPEAKER: Mike Farrell
Worth 5 OCILB CODE hours of 2014 National Electrical Code
We look forward to seeing you!

Company: _____

Person(s) Attending

I will not be attending this month _____

Please reply by Phone: 419/666-6040 Fax: 419/666-6080, Email: lisa@necaohmi.org

**NECA, Ohio/Michigan Chapter
Membership Meeting Reservations**

June 15, 2017

6:00 p.m. cocktails, 6:30 p.m. dinner

HOR D'OEUVRES

Meatballs and Water Chestnuts

DINNER

**Steak, Twice Baked Potato, Corn
Strawberry Shortcake**

**Return the completed to the Chapter office by
NOON ON FRIDAY, JUNE 9, 2017
To guarantee reservation for catering and seating.**

Email to lisa@necaohmi.org or fax this form to 419-666-6080

**GUEST SPEAKER: Greg Burkhart
Safety Awards**

Company: _____

Person(s) Attending	Ribeye	Chicken
_____	_____	_____
_____	_____	_____

I will not be attending this month _____

REMINDER: Please attempt to notify us NO LATER THAN 12:00 noon on Monday, June 12, 2017 for the caterer to make the necessary arrangements. The catering order must be place at this time.

OH/MI Chapter, NECA 4th Annual Social Outing Friday, August 11, 2017



FOR ALL NECA ACCREDITED AND ALTERNATE REPRESENTATIVES

- 10:00 am Registration
- 10:30 am Bus departs Electrical Industry Bldg.
- 11:45 am SHARP Jet Express to PUT-IN-BAY
- 12:15 pm Lunch at The Boardwalk's Upper Deck
- 2:00 pm Round House Bar
- 4:00 pm Free time
- 5:30 pm Meet for dinner at Crew's Nest
- 7:45 pm Jet Express to Port Clinton—DEPARTS 8:00
- 8:45 pm Bus departs for Electrical Industry Bldg.
- 9:45 pm Arrive at Electrical Industry Bldg.

The Chapter is providing a charter bus for transportation to Port Clinton. We will start loading the bus at 10:15 am and depart at 10:30 am SHARP. Seating reservation is required if you will be riding the charter bus to Port Clinton. If you provide your own transportation, parking is available (49 Jackson St.) at \$2.00/hr or \$12.00/24hrs.

Please return the completed **RSVP** no later than **FRIDAY, JULY 28, 2017**
lisa@necaohmi.org or fax to 419-666-6080

OH/MI NECA SOCIAL OUTING

_____ I want to be on the party bus!

_____ I will meet you there for the festivities

_____ Have some extra fun on my behalf...I'll be working.

Company: _____

Attendee name: _____

Spouse/Significant Other: _____

SAFETY RECALL NOTICE



BOSCH

Bosch Model 1380SLIM Small Angle Grinder Manufactured with Date Code:

502	503	504	505	506	507
508	509	510	511		

(Tools with other date codes are not affected and are fit for use. Tools with worn date codes should be returned for confirmation.)



Date Code

POTENTIAL INJURY HAZARD

Potential personal injury due to overheating and melting of the brush cover.

STOP USING IMMEDIATELY!

To receive assistance on tool correction, call:

1-844-552-6724

Monday thru Friday between 7 a.m. and 7 p.m. CT

Or visit www.BoschTools.com/US/EN

In cooperation with the U.S. Consumer Product Safety Commission (CPSC)